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CONFIRMATION NO. 7928

Bib Data Sheet

|  |   |                                   |   |   |                                    |
|--|---|-----------------------------------|---|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/010,213   | <b>FILING OR 371(c)<br/>DATE</b><br>12/04/2001<br><b>RULE</b>   | <b>CLASS</b><br>600               | <b>GROUP ART UNIT</b><br>3736   | <b>ATTORNEY<br/>DOCKET NO.</b><br>R0367-00201 |                                    |
| <b>APPLICANTS</b><br>Fred H. Burbank, San Juan Capistrano, CA;<br>Paul Lubock, Laguna Niguel, CA;<br>Michael L. Jones, Capistrano Beach, CA;<br>Richard L. Quick, Trabuco Canyon, CA;  |   |                                   |   |   |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 09/146,185 09/01/1998 PAT 6,540,693<br>which is a CIP of 09/057,303 04/08/1998 PAT 6,331,166 *<br>which claims benefit of 60/076,973 03/03/1998<br>(*)Data provided by applicant is not consistent with PTO records.                   |   |                                   |   |   |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                   |   |   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 01/18/2002</b>   |   |                                   |   |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWING</b><br>12   | <b>TOTAL<br/>CLAIMS</b><br>42                 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>Edward J. Lynch<br>Duane Morris LLP<br>One Market<br>Spear Tower, Ste 2000<br>San Francisco ,CA 94105  |   |                                   |   |   |                                    |
| <b>TITLE</b><br>Methods and apparatus for securing medical instruments to desired locations in a patient's body  |   |                                   |   |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1052   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |